

Summary of Minutes  
ENVIRONMENT & PUBLIC WORKS COMMITTEE  
September 28, 2022  
5:20 p.m.

Chairman McCabe called the meeting to order at 6:41 p.m.

MEMBERS PRESENT: Sean McCabe (Chair), Mark Johns (Vice-Chair), George J. Hebert, Susan Hughes-Smith (RMM), Howard Maffucci, Albert Blankley

MEMBERS ABSENT: Tracy DiFlorio (Excused)

OTHER LEGISLATORS PRESENT: Sean Delehanty, Frank X. Allkofer, Steve Brew, Kathy Taylor, Ricky Frazier, Dave Long, Maria Vecchio, John B. Baynes, Mercedes Vazquez Simmons

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Adrienne Green (Legislative Liaison), Robert Franklin (CFO), Corinda Crossdale (Deputy County Executive – HHS), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Patrick Meredith (Parks Director)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of August 22, 2022 were approved as submitted.

NEW BUSINESS:

**22-0286 -** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Sale of County Owned Tax Foreclosure Property Located at 51 Indian Trail in the Town of Irondequoit - County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator Hebert.  
ADOPTED: 6-0

**22-0325 -** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Multicraft Apprenticeship Preparation Program, Inc.'s MAPP/PROJECT PHOENIX Project – As a Matter of Importance - County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator Hebert.  
ADOPTED: 6-0

- 22-0326 -** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for Leasing Commercial Space for Youth Mentoring and Family Support in Monroe County – As a Matter of Importance - County Executive Adam J. Bello

MOVED by Legislator Hebert, SECONDED by Legislator Johns.  
ADOPTED: 6-0

- 22-0327 -** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Volunteers of America of Western New York, Inc.'s Hydroponic Farm – As a Matter of Importance - County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator Hebert.  
ADOPTED: 6-0

- 22-0328 -** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for Leasing Commercial Space for the Deaf Refugee Advocacy Community Connections – As a Matter of Importance - County Executive Adam J. Bello

MOVED by Legislator Hebert, SECONDED by Legislator Johns.  
ADOPTED: 6-0

- 22-0330 -** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for Leasing Commercial Space for the Board of Elections in Monroe County – As a Matter of Importance - County Executive Adam J. Bello

MOVED by Legislator Johns, SECONDED by Legislator Hebert.  
ADOPTED: 6-0

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman McCabe adjourned the meeting at 6:47 p.m.

The next meeting of the Environment and Public Works Committee will be held on **Monday, October 24, 2022 at 5:15 p.m.**

Respectfully Submitted,  
Frank Keophtlasy  
Deputy Clerk of the Legislature