

AGENDA/CHARTER COMMITTEE

May 23, 2016

5:00 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: April 25, 2016
- IV. NEW BUSINESS:
 - 16-0155 - 2016 Annual Work Program for the Monroe County Legislature – President Anthony J. Daniele
 - 16-0156 - Monroe County Legislature Modernization Act of 2016 – President Anthony J. Daniele
 - 16-0157 - Authorizing Email Delivery of Local Laws to County Legislators – President Anthony J. Daniele
 - 16-0163 - A Local Law to Permit the Restricted Sale of Certain Sparkling Devices – Legislators Joseph D. Morelle, Jr., Cynthia W. Kaleh, John Lightfoot, James M. Sheppard, Joshua Bauroth
- V. OTHER MATTERS
- VI. ADJOURNMENT:

The next Agenda/Charter Committee meeting is scheduled for **Monday, June 27, 2016 at 5:00 p.m.**